

Michigan USSSA Baseball  
Tags Early Bird Challenge  
Tournament  
9-10-11-12-13-14u



**Date:** April 30-May 1, 2011

**Location:** Tags Sports Complex  
Hartland, MI  
1535 N. Old U.S. Highway 23  
½ mi So. of Highland Rd. (M59)

**Format:** 3-game guarantee

**Entry Fee:**

Only \$475 (payment by CREDIT CARD - [click here for credit card payment](#) - includes all gate fees)  
or \$500 (payment by CHECK to tournament director - includes all gate fees)

**Teams may register and pay for Tournaments online at [www.ussa.com](http://www.ussa.com)**

Make check payable and mail entry form to:

**Mike Cusick, Tournament Director**  
**668 Mystic Woods Drive**  
**Howell, MI 48843**  
(734) 645-6276

Email: [mikejcusick@comcast.net](mailto:mikejcusick@comcast.net)

Schedules will be posted at [www.michusssa.com](http://www.michusssa.com) one week before the tournament.

**Event Highlights**

- Earn USSSA team rating points by participating, check [www.ussa.com](http://www.ussa.com)
- **Up to 28 Teams!**
- **Tournament was full by April 1, 2010 last year!**
- **Top 4 teams go to playoffs if 8 or more in an age division.**
- **2 Umps per game**
- Lighted Fields
- Full Concessions
- Same tournament that was held April 17-18, 2010

**Register and see schedule at Website: [www.michusssa.com](http://www.michusssa.com).**

Team Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Manager: \_\_\_\_\_ Team ID Number (11digit): \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

I agree to:

Abide by the policies/rules of USSSA found on [www.michusssa.com](http://www.michusssa.com) and [www.ussa.com](http://www.ussa.com).

Enter team roster online at [www.ussa.com](http://www.ussa.com).

Refund Policy: In the event that a tournament is cancelled, for any reason, the following refund policy shall apply: If a Team:

- Does not play a game, the team will be given a credit into another USSSA Tournament
- Plays one game. the team will be given a 50% credit into another USSSA Tournament
- Plays in two or more games, the team will not be given any additional credit.

**Manager's Signature:** \_\_\_\_\_